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[3] "Desire-expelling, bringing across the stream, faith shews the city of bliss. Faith is the calm of the undefiled thought—firmly rooted in honour, void of pride. Faith is the best foot to go and find the wealth of the treasury, it is a hand to grasp happiness. Faith gives joy even in renunciation, faith gives delight in the law of the Jina. Faith causes pre-eminence in knowing virtues, guides and brings to attainment the destiny of the Buddha; for the keenness and clearness of the five moral qualities it is a force, also that they be not extinguished; not to be vanquished by the passions, faith seeks the qualities of the Buddhas. Faith is not attached to the joys that attach, delivered from all unfavourable states, it is the best and unique happy state. Faith goes beyond the path of Māra, reveals the path of supreme deliverance. As a cause, faith has the undecaying seed of virtues, faith causes the tree of wisdom to grow, increases the felicities of perfect knowledge; Faith shews all the Jinas. They who have always faith and respect for the Buddha never abandon moral conduct or discipline. And they who abandon not moral conduct and discipline give themselves without jealousy to praise of those

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[3] "Desire-expelling, bringing across the stream, faith shews the city of bliss. Faith is the calm of the undefiled thought—firmly rooted in honour, void of pride. Faith is the best foot to go and find the wealth of the treasury, it is a hand to grasp happiness. Faith gives joy even in renunciation, faith gives delight in the law of the Jina. Faith causes pre-eminence in knowing virtues, guides and brings to attainment the destiny of the Buddha; for the keenness and clearness of the five moral qualities it is a force, also that they be not extinguished; not to be vanquished by the passions, faith seeks the qualities of the Buddhas. Faith is not attached to the joys that attach, delivered from all unfavourable states, it is the best and unique happy state. Faith goes beyond the path of Māra, reveals the path of supreme deliverance. As a cause, faith has the undecaying seed of virtues, faith causes the tree of wisdom to grow, increases the felicities of perfect knowledge; Faith shews all the Jinas. They who have always faith and respect for the Buddha never abandon moral conduct or discipline. And they who abandon not moral conduct and discipline give themselves without jealousy to praise of those

[1] Kārikā 1. [2] Kārikā 2.

happiness of extinction, inasmuch as such a mighty being has his lot in the spiritual family of the Buddha, so thus he communes with himself: "Since I and my fellow-men abhor pain and fear alike, what distinction can I rightly make for self, that I should preserve it and not another?" [1] Hence both for oneself and the world of the living it is true that "when one desires to make an end of pain and to go to the end of joy, one must make firm the root of faith, and fix the spirit firmly on enlightenment." [2]

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